



STATE OF ALABAMA  
COUNTY OF BALDWIN

I, GERALD D. BYRD, A REGISTERED LAND SURVIVOR OF BALDWIN COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF JOHN P. QUINN, SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 7-SOUTH, RANGE 2-EAST, BALDWIN COUNTY, ALABAMA, THENCE NORTH 00° - 21' - 00" EAST ALONG THE NORTH-SOUTH HALF SECTION LINE 146 FEET; THENCE SOUTH 89° - 40' - 20" EAST 60.0 FEET TO A POINT ON THE EAST LINE OF OLD PIERCE ROAD FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 00° - 15' - 53" EAST ALONG SAID EAST LINE 329.97 FEET; THENCE NORTH 00° - 21' - 22" EAST 553.19 FEET; THENCE SOUTH 89° - 53' - 49" EAST 204.96 FEET; THENCE SOUTH 20° - 19' - 30" WEST 893.36 FEET; THENCE NORTH 89° - 36' - 48" WEST 650.67 FEET; THENCE NORTH 89° - 40' - 05" WEST 675.00 FEET TO THE POINT OF BEGINNING.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED OWING THE LENGTH AND BEARINGS OF EACH LOT AND CASEMENT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND SHOWING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY; AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (O) AS HEREON SHOWN AND I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WITNESS MY HAND AND SEAL THIS 16 TH DAY OF DECEMBER, 2021

GERALD D. BYRD, ALABAMA LICENSE NO. 9425

**SURVIVOR'S DETERMINATION OF CURRENT FLOOD HAZARD AREA ZONE:**  
THE ABOVE DESCRIBED PROPERTY IS LOCATED ENTIRELY IN FLOOD ZONE X (UNSHADDED)

**OWNER'S DECLARATION**  
I, JOHN P. QUINN IS AS PROPRIETOR, HAVE CAUSED THE LAND (EMBRACED IN THE WITHIN PLAT) TO BE SURVEYED, Laid OUT AND PLATTED TO BE KNOWN AS OLD PIERCE FARMS, A PART OF SECTION 1, TOWNSHIP 7-SOUTH, RANGE 2-EAST, BALDWIN COUNTY, ALABAMA, AND THAT THE EASEMENTS AS SHOWN ON SAID MAP ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

PROPERTY OWNER: JOHN P. QUINN  
TOWNSHIP COUNTY CLERK  
FAIRHOPE, AL 36532

JOHN P. QUINN

**ACKNOWLEDGMENT OF NOTARY PUBLIC:**  
STATE OF ALABAMA  
COUNTY OF BALDWIN

I, \_\_\_\_\_, NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JOHN P. QUINN, MAKE AS OWNER, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT HE EXECUTED THE SAME VOLUNTARILY ON THE DAY SAID BEING DATE.

WITNESS UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

NOTARY PUBLIC: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION**  
THE UNDERSIGNED, AS \_\_\_\_\_ OF THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION, HEREBY CERTIFIES THAT AT ITS MEETING OF \_\_\_\_\_ THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, DATED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

BY: \_\_\_\_\_  
ITS \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER**  
THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, DATED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
COUNTY ENGINEER

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY BILL ADDRESSING**  
THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE WATER, HEREBY APPROVES THE ROAD NAMES AS SHOWN ON THE WITHIN PLAT AND HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, DATED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
AUTHORIZED SIGNATURE

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING DIRECTOR**  
THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, DATED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
PLANNING DIRECTOR

PRELIMINARY / FINAL PLAT  
**OLD PIERCE FARMS**

BYRD SURVEYING, INC.

2609 HALLS MILL ROAD  
(251) 476-5010  
SCALE: 1" = 80'

MOBILE, ALABAMA  
FAX: (251) 476-5033  
DECEMBER 16, 2021

**POINT OF COMMENCEMENT**  
BY THE CORNER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 7-SOUTH, RANGE 2-EAST AS SHOWN ON PLATS BY FAIRHOPE TITLE & SURVEY CO. AC.

THIS DRAWING DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH BY THIS COMPANY, OTHER THAN WHAT IS VISIBLE ON THE RECORD OR PROVIDED BY THE CLIENT'S DOCUMENTS.

X I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD INSURANCE RATE MAP OF FLOOD IN DATED APRIL 18, 2019 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS SHOWN IN FLOOD ZONE X (UNSHADDED) ON PANEL 170 W.

X DRAWING SHOULD NOT BE SCALED. THE LOCATION OF SOME FEATURES ARE ENLARGED FOR CLARITY (I.E. FENCES, CURBS, ETC).

W FIELD DATA TAKEN - DECEMBER 15, 21 & DECEMBER 16, 2021

W BEARINGS REFER TO ALABAMA STATE PLANT COORDINATES, ALL WEST AND ALL 40001 COORD.

W FURNISHED DESCRIPTION FROM CLIENT

W TYPE OF SURVEY - SUBDIVISION

W ALL PROPERTY CORNERS ARE 5/8" B.S.L. CAPPED REBAR UNLESS OTHERWISE NOTED



1. 1/4" = 100' (AS SHOWN)	2. 1/8" = 200' (AS SHOWN)	3. 1/16" = 400' (AS SHOWN)	4. 1/32" = 800' (AS SHOWN)	5. 1/64" = 1600' (AS SHOWN)	6. 1/128" = 3200' (AS SHOWN)
7. 1/256" = 6400' (AS SHOWN)	8. 1/512" = 12800' (AS SHOWN)	9. 1/1024" = 25600' (AS SHOWN)	10. 1/2048" = 51200' (AS SHOWN)	11. 1/4096" = 102400' (AS SHOWN)	12. 1/8192" = 204800' (AS SHOWN)